

STAYED,TYPE I-FOIA

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:17-cv-02561-RCL**

PROTECT DEMOCRACY PROJECT, INC. v. OFFICE OF
MANAGEMENT AND BUDGET et al
Assigned to: Judge Royce C. Lamberth

Cases: 1:18-cv-01629-RCL
1:18-cv-01628-RCL
1:18-cv-00379-RCL
1:18-cv-02644-RCL

Cause: 05:552 Freedom of Information Act

Plaintiff

**PROTECT DEMOCRACY
PROJECT, INC.**

represented by **Benjamin Leon Berwick**
PROTECT DEMOCRACY PROJECT,
INC.
10 Ware Street
Cambridge, MA 02138
(202) 599-0466
Fax: (929) 777-8428
Email: ben.berwick@protectdemocracy.org
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Dennis John Lawson
DECHERT, LLP
1900 K Street NW
Suite 1200
Washington, DC 20006
(202) 261-3343
Fax: (202) 261-3333
Email: dennis.lawson@dechert.com
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Matthew Lloyd Larrabee
DECHERT LLP
1095 Ave of the Americas
New York, NY 10036
212-698-3578
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

Nicholas Andrew Passaro
DECHERT LLP
1095 Ave of the Americas
New York, NY 10036
212-649-8755
LEAD ATTORNEY
PRO HAC VICE
ATTORNEY TO BE NOTICED

V.

Defendant

**OFFICE OF MANAGEMENT AND
BUDGET**

represented by **Paul Cirino**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA

555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2529
 Fax: (202) 252-2599
 Email: paul.cirino@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Joshua M. Kolsky
 U.S. ATTORNEY'S OFFICE FOR THE
 DISTRICT OF COLUMBIA
 555 Fourth Street, NW
 Washington, DC 20530
 (202) 252-2541
 Fax: (202) 252-2599
 Email: joshua.kolsky@usdoj.gov
TERMINATED: 12/21/2018

Defendant**DEPARTMENT OF COMMERCE**

represented by **Paul Cirino**
 (See above for address)
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

Joshua M. Kolsky
 (See above for address)
TERMINATED: 12/21/2018

| Date Filed | # | Docket Text |
|------------|----------|--|
| 11/29/2017 | <u>1</u> | COMPLAINT against DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Filing fee \$ 400 receipt number 0090-5224925) filed by PROTECT DEMOCRACY PROJECT, INC.. (Attachments: # <u>1</u> Civil Cover Sheet Civil Cover Sheet, # <u>2</u> Exhibit Exhibit A, # <u>3</u> Exhibit Exhibit B, # <u>4</u> Exhibit Exhibit C, # <u>5</u> Summons AG Summons, # <u>6</u> Summons US Atty Summons, # <u>7</u> Summons OMB Summons, # <u>8</u> Summons DOC Summons, # <u>9</u> Supplement Certificate LCvR 7.1)(Berwick, Benjamin) (Attachment 1 replaced on 12/27/2017) (znmw). (Entered: 11/29/2017) |
| 11/29/2017 | | Case Assigned to Judge Royce C. Lamberth. (zsth) (Entered: 11/29/2017) |
| 11/29/2017 | <u>2</u> | SUMMONS (4) Issued Electronically as to DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET, U.S. Attorney and U.S. Attorney General (Attachments: # <u>1</u> Notice and Consent)(zsth) (Entered: 11/29/2017) |
| 11/29/2017 | <u>3</u> | LCvR 7.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by PROTECT DEMOCRACY PROJECT, INC. (zsth) (Entered: 11/29/2017) |
| 12/15/2017 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 12/11/17. (Berwick, Benjamin) (Entered: 12/15/2017) |
| 12/15/2017 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 12/11/2017. Answer due for ALL FEDERAL DEFENDANTS by 1/10/2018. (Berwick, Benjamin) (Entered: 12/15/2017) |
| 12/15/2017 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. DEPARTMENT OF COMMERCE served on 12/8/2017; OFFICE OF MANAGEMENT AND BUDGET served on 12/11/2017 (Berwick, Benjamin) (Entered: 12/15/2017) |
| 01/10/2018 | <u>7</u> | NOTICE of Appearance by Joshua M. Kolsky on behalf of DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Kolsky, Joshua) (Entered: 01/10/2018) |

| | | |
|------------|-----------|---|
| 01/10/2018 | <u>8</u> | ANSWER to <u>1</u> Complaint by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET.(Kolsky, Joshua) Modified to add link on 1/11/2018 (znmw). (Entered: 01/10/2018) |
| 04/20/2018 | <u>9</u> | NOTICE of Appearance by Dennis John Lawson on behalf of PROTECT DEMOCRACY PROJECT, INC. (Lawson, Dennis) (Entered: 04/20/2018) |
| 04/20/2018 | <u>10</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Matthew Larrabee, :Firm– Dechert LLP, :Address– 1095 Avenue of the Americas, NT, NY 10036. Phone No. – 212/698–3578. Fax No. – 212/314–0023 Filing fee \$ 100, receipt number 0090–5434977. Fee Status: Fee Paid. by PROTECT DEMOCRACY PROJECT, INC. (Attachments: # <u>1</u> Declaration of Matthew Larrabee, # <u>2</u> Text of Proposed Order)(Lawson, Dennis) (Entered: 04/20/2018) |
| 04/20/2018 | <u>11</u> | MOTION for Leave to Appear Pro Hac Vice :Attorney Name– Nicholas Passaro, :Firm– Dechert LLP, :Address– 1095 Avenue of the Americas, NY, NY 10036. Phone No. – 212/649–8755. Fax No. – 212/698–3599 Filing fee \$ 100, receipt number 0090–5435076. Fee Status: Fee Paid. by PROTECT DEMOCRACY PROJECT, INC. (Attachments: # <u>1</u> Declaration of Nicholas Passaro, # <u>2</u> Text of Proposed Order)(Lawson, Dennis) (Entered: 04/20/2018) |
| 04/27/2018 | <u>12</u> | ORDER granting <u>10</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Royce C. Lamberth on 4/26/17. (lsj) (Entered: 04/27/2018) |
| 04/27/2018 | <u>13</u> | ORDER granting <u>11</u> Motion for Leave to Appear Pro Hac Vice. Signed by Judge Royce C. Lamberth on 4/26/18. (lsj) (Entered: 04/27/2018) |
| 06/20/2018 | <u>14</u> | STATUS REPORT by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET. (Kolsky, Joshua) (Entered: 06/20/2018) |
| 07/06/2018 | <u>15</u> | ORDER. Signed by Judge Royce C. Lamberth on 7/6/2018. (lcrcl3) (Entered: 07/06/2018) |
| 07/09/2018 | | Set/Reset Deadlines: Status Report due by 9/4/2018 (lsj) (Entered: 07/09/2018) |
| 09/04/2018 | <u>16</u> | Joint STATUS REPORT by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET. (Kolsky, Joshua) (Entered: 09/04/2018) |
| 11/05/2018 | <u>17</u> | STATUS REPORT by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET. (Kolsky, Joshua) (Entered: 11/05/2018) |
| 12/21/2018 | <u>18</u> | NOTICE OF SUBSTITUTION OF COUNSEL by Paul Cirino on behalf of All Defendants Substituting for attorney Joshua M. Kolsky (Cirino, Paul) (Entered: 12/21/2018) |
| 01/02/2019 | <u>19</u> | Unopposed MOTION to Stay <i>In Light of Lapse In Appropriations</i> by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Cirino, Paul) (Entered: 01/02/2019) |
| 01/16/2019 | <u>20</u> | ORDER granting <u>19</u> Motion to Stay. Signed by Judge Royce C. Lamberth on 1/16/2019. (lcrcl2) (Entered: 01/16/2019) |
| 01/29/2019 | <u>21</u> | NOTICE of <i>Restored Government Funding</i> by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET (Cirino, Paul) (Entered: 01/29/2019) |
| 02/01/2019 | <u>22</u> | STATUS REPORT (<i>Proposed Schedule for Further Proceedings</i>) by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET. (Cirino, Paul) (Entered: 02/01/2019) |
| 02/21/2019 | <u>23</u> | Joint STATUS REPORT by DEPARTMENT OF COMMERCE, OFFICE OF MANAGEMENT AND BUDGET. (Cirino, Paul) (Entered: 02/21/2019) |
| 03/01/2019 | | MINUTE ORDER: The parties shall confer and submit another joint status report on or before April 22, 2019. Signed by Judge Royce C. Lamberth on 03/01/2019. (lcrcl3) (Entered: 03/01/2019) |